SHEET 1 OF 2 SHEETS

TRACT NO. 7744

BEING A SUBDIVISION OF A PORTION OF THE RANCHO MUSCUPIABE, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 23 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL, MILLER & ASSOCIATES, CIVIL ENGINEERING, PLANNING & SURVEYING.
JUNE, 1967

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to in said subdivision, easements for public utility purposes, delineated on said map as P.U.E.

HALLETT DEVELOPMENT CORPORATION

R. A. Turner, President

Paul Dunlap, Secretary

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On this 13 day of July, 1967, before me, Bernice Martin, a Notary Public in and for said County and State, personally appeared, R. A. Turner, President and Paul Dunlap, known to me to be the Secretary of Hallett Development Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal.

Bernice Martin, Bernice Martin
Notary Public in and for said County and State

My Commission expires June 24, 1969

BERNICE MARTIN
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 25th day of July, 1967

CITY ENGINEER
City of San Bernardino, Calif.

R. A. Hicks
City Engineer R.C.E. 13663

SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

Merle Gunderson
Superintendent of Streets
City of San Bernardino, Calif.

SIGNATURE OMISSION

The signatures of the successors in interest of Caroline N. Severance, Theodore C. Severance, Annie C. Severance and Mark S. Severance, the owners of a reservation of all water as disclosed by a deed recorded in Book 39, Page 128 of Deeds, Records of San Bernardino County, have been omitted under the provisions of Section 11547, Subsection (c) of the Subdivision Map Act, by reason of changed conditions and which signatures it is impossible or impracticable to obtain. Its interest cannot ripen into a fee.

SIGNATURE OMISSION

The signature of General Telephone Company of California, the owner of an easement for the construction, maintenance and operation of electric lines and telephone lines and cables and incidental purposes as disclosed by deed recorded in Book 3242, Page 413, Records of San Bernardino County, has been omitted under the provisions of Section 11547, Subsection (a) of the Subdivision Map Act. Its interest cannot ripen into a fee.

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $1,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated July 24, 1967

V. DENNIS WAROLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Yvonne Rogers, Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $250.00

Dated July 24, 1967

JOCELYN M. COX, County Auditor
County of San Bernardino, Calif.

By: [illegible], Deputy

NOTES:

- ○ Indicates 1" I.P. L.S. 2782 set unless otherwise shown.
- • Indicates monument found.
- Ⓔ Indicates monument tied out.
- P.U.E. - Indicates Public Utility Easement.
- B.S.L. - Indicates Building Setback Line.

Basis of Bearing: The North Line of Tr. 6716 M.B. 89/94-95 bearing N89°44'51" E.

2"x2" redwood stakes, 18" long, painted orange tagged L.S. 2782 set at all lot corners unless otherwise shown.

Tract contains 12 lots.

ENGINEER'S CERTIFICATE

We, Donald L. Campbell, President and Don B. Miller, Vice-President of Campbell, Miller & Associates, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in February, 1966, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions indicated, or will be set in such positions on or before July, 1968, in compliance with Section 11366 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 7-6-67

Donald L. Campbell, L.L.S. 2782, President

Don B. Miller, R.C.E. 8750, Vice-President

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted July 24, 1967, approved the annexed map, and accepted as public all streets shown on said map.

Dated this 25th day of July, 1967

Jack D. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.

Alf C. Bakland
Mayor, City of San Bernardino, California

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Filed this 28th day of JULY, 1967 at 9:59 A.M. in Book 99 of MAPS, Pages 11-12
Records of San Bernardino County, California
$7.00